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Leader Prayer Guide



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**All texts in their unedited form can be found at http://anglicanchurch.net/?/main/texts_for_common_prayer. These texts have been locally adapted for use at the Church of the Ascension.



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Morning Prayer

Opening Sentence of Scripture

Send out your light and your truth; let them lead me; let them bring me to your holy hill and to your dwelling!

Psalm 43:3

Confession of Sin

The Officiant says to the People

Let us humbly confess our sins to Almighty God.

Silence is kept. All kneeling the Officiant and People say

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the deceits and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us.

Spare those who confess their faults. Restore those who are penitent, according to your promises declared to all people in Christ Jesus our Lord;

And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.

A deacon or layperson remains kneeling and prays

Grant your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord. *Amen.*

The Invitatory

All stand.

Officiant O Lord, open our lips;
People And our mouth shall proclaim your praise.
Officiant O God, make speed to save us;
People O Lord, make haste to help us.
Officiant Glory to the Father, and to the Son, and to the Holy Spirit;
People As it was in the beginning, is now, and ever shall be, world
without end. Amen.
Officiant Praise the Lord.
People The Lord's name be praised.

Then follows the Venite. This antiphon may be sung or said before and after the Invitatory Psalm.

People and Officiant: The earth is the Lord's for he made it: O Come let us
adore him.

Venite O Come

Psalm 95:1-7; 8-11

O come, let us sing to the Lord; Let us make a joyful noise to the rock of our salvation! Let us come into his presence with thanksgiving; Let us make a joyful noise to him with songs of praise! For the Lord is a great God, and a great King above all gods.

In his hand are the depths of the earth; the heights of the mountains are his also. The sea is his, for he made it, and his hands formed the dry land.

O come, let us worship and bow down; Let us kneel before the Lord, our Maker! For he is our God, and we are the people of his pasture, and the sheep of his hand. O, that today you would hearken to his voice!

The Psalm or Psalms Appointed

Find a Psalm in the lectionary to read together. At the end of the Psalms is sung or said

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lessons

One or more Lessons, as appointed (from the Lectionary), are read, the Reader first saying

A Reading from _____.

A citation giving chapter and verse may be added.

After each Lesson the Reader may say

The Word of the Lord.

People Thanks be to God.

The following Canticles are normally sung or said after each of the lessons.

Te Deum Laudamus *We Praise You, O God*

We praise you, O God, we acclaim you as Lord; all creation worships you, the Father everlasting. To you all angels, all the powers of heaven, the cherubim and seraphim, sing in endless praise: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. The glorious company of apostles praise you. The noble fellowship of prophets praise you. The white-robed army of martyrs praise you. Throughout the world the holy Church acclaims you: Father, of majesty unbounded, your true and only Son, worthy of all praise, the Holy Spirit, advocate and guide.

You, Christ, are the king of glory, the eternal Son of the Father. When you took our flesh to set us free you humbly chose the Virgin's womb. You overcame the sting of death and opened the kingdom of heaven to all believers. You are seated at God's right hand in glory. We believe that you will come to be our judge.

Come then, Lord, and help your people, bought with the price of your own blood, and bring us with your saints to glory everlasting.

Save your people, Lord, and bless your inheritance; govern and uphold them now and always. Day by day we bless you; we praise your name forever. Keep us today, Lord, from all sin; have mercy on us, Lord, have mercy. Lord, show us your love and mercy, for we have put our trust in you. In you, Lord, is our hope, let us never be put to shame.

During Lent the Benedictus es, Domine usually replaces the Te Deum. The Benedictus es, Domine may be used at other times as well.

Benedictus es, Domine *A Song of Praise*

Song of the Three Young Men, 29-34

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you. Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; in the high vault of heaven, glory to you. Glory to the Father, and to the Son, and to the Holy Spirit; we will praise you and highly exalt you for ever.

If desired, a sermon on the Morning Lessons may be preached. After the readings and before the Apostles' Creed is the perfect time for a meditation, examen, singing, or some sort of reflection.

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers

The People kneel or stand.

Officiant The Lord be with you.

People And with your spirit.

Officiant Let us pray.

Lord, have mercy [upon us].

Christ, have mercy [upon us].

Lord, have mercy [upon us].

Officiant and People

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Officiant O Lord, show us your mercy;

People And grant us your salvation.

Officiant O Lord, save our nations;

People And guide us in the way of justice and truth.
Officiant Clothe your ministers with righteousness;
People And make your chosen people joyful.
Officiant O Lord, save your people;
People And bless your inheritance.
Officiant Give peace in our time, O Lord;
People For only in you can we live in safety.
Officiant Let not the needy, O Lord, be forgotten;
People Nor the hope of the poor be taken away.
Officiant Create in us clean hearts, O God;
People And take not your Holy Spirit from us.

The Officiant then prays one or more of the following collects.

The Collect of the Day

A Collect for Strength to Await Christ's Return (Sunday)

O God our King, by the resurrection of your Son Jesus Christ on the first day of the week, you conquered sin, put death to flight, and gave us the hope of everlasting life: Redeem all our days by this victory; forgive our sins, banish our fears, make us bold to praise you and to do your will; and steel us to wait for the consummation of your kingdom on the last great Day; through the same Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life (Monday)

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Peace (Tuesday)

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace (Wednesday)

O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to the beginning of this day: Defend us by your mighty power, that we

may not fall into sin nor run into any danger; and that guided by your Spirit, we may do what is righteous in your sight; through Jesus Christ our Lord. *Amen.*

A Collect for Guidance (Thursday)

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

A Collect for Endurance (Friday)

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord. *Amen.*

A Collect for Sabbath Rest (Saturday)

Almighty God, who after the creation of the world rested from all your works and sanctified a day of rest for all your creatures: Grant that we, putting away all earthly anxieties, may be duly prepared for the service of your sanctuary, and that our rest here upon earth may be a preparation for the eternal rest promised to your people in heaven; through Jesus Christ our Lord. *Amen.*

Unless The Great Litany or the Eucharist is to follow, the following prayer for mission is added.

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Here may be sung a hymn or anthem. The Officiant may invite the People to offer intercessions and thanksgivings. This is the perfect opportunity to pray for the needs of the community, the world, and of one another.

Before the close of the Office this prayer may be used.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by

our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Officiant Let us bless the Lord.

People Thanks be to God.

From Easter Day through the Day of Pentecost "Alleluia, alleluia" may be added to the preceding versicle and response. The Officiant may invite the People to join in praying one of the graces given below.

Officiant

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*

2 Corinthians 13:14



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Morning prayer: Short Form

Opening Sentence of Scripture

Open my lips, O Lord, and my mouth shall proclaim your praise. Psalm 51:16

A group may seek to add a prayer of confession here. If so, see page 2.

Psalm 51:11-13

Create in me a clean heart, O God, *
and renew a right spirit within me.

Cast me not away from your presence *
and take not your holy Spirit from me.

Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and ever shall be, world without end.

Amen.

A Reading from Holy Scripture

Give thanks to the Father, who has qualified you to share in the inheritance of the saints in light. He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. Colossians 1:12-14

or this

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory. Colossians 3:1-4

A period of silence may follow. This would be an appropriate time for meditation, a homily, discussion, or examen.

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers may be offered for ourselves and others.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Collect

O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to the beginning of this day: Defend us by your mighty power, that we may not fall into sin nor run into any danger; and that guided by your Spirit, we may do what is righteous in your sight; through Jesus Christ our Lord. Amen.



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Noonday Prayer

Officiant O God, make speed to save us.
People O Lord, make haste to help us.
Officiant Glory to the Father, and to the Son, and to the Holy Spirit;
People as it was in the beginning, is now, and ever shall be,
world without end. Amen.

One or more of the following Psalms is sung or said. Other suitable selections include Psalms 19, 67, one or more sections of Psalm 119, or a selection from Psalms 120 through 133.

Psalm 121 *Levavi oculos*

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the Lord, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The Lord himself watches over you; *
the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The Lord shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.

Or this

Psalm 126 *In convertendo*

- 1 When the Lord restored the fortunes of Zion, *
then were we like those who dream.

- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
“The Lord has done great things for them.
- 4 The Lord has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O Lord, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

At the end of the Psalms is sung or said

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

One of the following, or some other suitable passage of Scripture, is read

If anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation. 2 Corinthians 5:17-18

Or this

From the rising of the sun to its setting my Name will be great among the nations, and in every place incense will be offered to my Name, and a pure offering. For my Name will be great among the nations, says the Lord of Hosts.

Malachi 1:11

At the end of the reading is said

The Word of the Lord.

People Thanks be to God.

A meditation, silent or spoken, may follow. This is a great time for a group discussion

The Officiant then begins the Prayers

Officiant I will bless the Lord at all times.

People His praise shall continually be in my mouth.

Lord, have mercy [upon us].

Christ, have mercy [upon us].

Lord, have mercy [upon us].

Officiant and People

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Officiant O Lord, hear our prayer;
People And let our cry come to you.
Officiant Let us pray.

The Officiant then says the following Collect. Other appropriate Collects may also be used.

Pour your grace into our hearts, O Lord, that we who have known the incarnation of your Son Jesus Christ, announced by an angel to the Virgin Mary, may by his cross and passion be brought to the glory of his resurrection; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Silence may be kept, and other intercessions and thanksgivings may be offered. This is an appropriate time to pray for the needs of one another.

Officiant Let us bless the Lord.
People Thanks be to God.

The Officiant may conclude with this, or one of the other Graces from Morning and Evening Prayer.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

2 Corinthians 13:14



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Evening Prayer

Opening Sentence of Scripture

Let my prayer be counted as incense before you, and the lifting up of my hands as the evening sacrifice!

Psalm 141:2

Confession of Sin

The Officiant says to the People

Let us humbly confess our sins to Almighty God.

Silence is kept. All kneeling the Officiant and People say

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the deceits and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare those who confess their faults. Restore those who are penitent, according to your promises declared to all people in Christ Jesus our Lord; And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.

A deacon or layperson remains kneeling and prays

Grant your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord. Amen.

The Invitatory

All stand

Officiant O Lord, open our lips.
People And our mouth shall proclaim your praise.
Officiant O God, make speed to save us;
People O Lord, make haste to help us.
Officiant Glory to the Father, and to the Son, and to the Holy Spirit;
People As it was in the beginning, is now, and ever shall be,
world without end. Amen.
Officiant Praise the Lord.
People The Lord's name be praised.

The following or some other suitable hymn or Psalm may be sung or said

Phos hilaron O Gladsome Light

O gladsome light, pure brightness of the ever-living Father in heaven, O Jesus Christ, holy and blessed! Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing praises to God: the Father, the Son, and the Holy Spirit. You are worthy at all times to be praised by happy voices, O Son of God, O Giver of Life, and to be glorified through all the worlds.

Then follows

The Psalm or Psalms Appointed

You will find this/these in the lectionary in the back. At the end of the Psalms is sung or said

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lessons

One or more Lessons, as appointed, are read, the Reader first saying

A Reading from _____ .

A citation giving chapter and verse may be added. After each Lesson the Reader may say

The Word of the Lord.

People Thanks be to God.

If there is more than one reading, the following canticle may be said or sung between the readings, or another appropriate canticle

Nunc dimittis *The Song of Simeon*

Luke 2:29-32

Lord, now let your servant depart in peace, according to your word. For my eyes have seen your salvation, which you have prepared before the face of all people; to be a light to lighten the Gentiles, and to be the glory of your people Israel. Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

If desired, a sermon on the Evening Lessons may be preached. This is also an appropriate time for a meditation or examen.

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers

The People kneel or stand.

Officiant The Lord be with you.

People And with your spirit.

Officiant Let us pray.

Lord, have mercy [upon us].

Christ, have mercy [upon us].

Lord, have mercy [upon us].

Officiant and People

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Officiant O Lord, show us your mercy;

People And grant us your salvation.

<i>Officiant</i>	O Lord, save our nations;
<i>People</i>	And guide us in the way of justice and truth.
<i>Officiant</i>	Clothe your ministers with righteousness;
<i>People</i>	And make your chosen people joyful.
<i>Officiant</i>	O Lord, save your people;
<i>People</i>	And bless your inheritance.
<i>Officiant</i>	Give peace in our time, O Lord;
<i>People</i>	For only in you can we live in safety.
<i>Officiant</i>	Let not the needy, O Lord, be forgotten;
<i>People</i>	Nor the hope of the poor be taken away.
<i>Officiant</i>	Create in us clean hearts, O God;
<i>People</i>	And take not your Holy Spirit from us.

The Officiant then prays one or more of the following collects. It is traditional to pray the Collects for Peace and Aid against Perils daily. Alternatively, one may pray the collects on a weekly rotation, using the suggestions in parentheses.

The Collect of the Day

A Collect for Resurrection Hope (Sunday)

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise you in that City of which he is the light, and where he lives and reigns forever and ever. Amen.

A Collect for Peace (Monday)

O God, the source of all holy desires, all good counsels, and all just works: Give to your servants that peace which the world cannot give, that our hearts may be set to obey your commandments, and that we, being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Savior. Amen.

A Collect for Aid against Perils (Tuesday)

Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. Amen.

A Collect for Protection (Wednesday)

O God, the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank you for the blessings of the day that is past, and humbly ask for your protection through the coming night. Bring

us in safety to the morning hours; through him who died and rose again for us, your Son our Savior Jesus Christ. Amen.

A Collect for the Presence of Christ (Thursday)

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. Amen.

A Collect for Faith (Friday)

Lord Jesus Christ, by your death you took away the sting of death: Grant to us your servants so to follow in faith where you have led the way, that we may at length fall asleep peacefully in you and wake up in your likeness; for your tender mercies' sake. Amen.

A Collect for the Eve of Worship (Saturday)

O God, the source of eternal light: Shed forth your unending day upon us who watch for you, that our lips may praise you, our lives may bless you, and our worship on the morrow give you glory; through Jesus Christ our Lord. Amen.

Unless the Eucharist is to follow the following prayer for mission is added.

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. Amen.

Here may be sung a hymn or anthem. The Officiant may invite the People to offer intercessions and thanksgivings.

Before the close of the Office one the following may be used.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life, but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us, such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and

righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Officiant Let us bless the Lord.

People Thanks be to God.

From Easter Day through the Day of Pentecost "Alleluia, alleluia" may be added to the preceding versicle and response. The Officiant may invite the People to join in praying one of the graces given below.

Officiant

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

2 Corinthians 13:14



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Evening Prayer: Short Form

Opening Sentences of Scripture

How priceless is your love, O God! Your people take refuge under the shadow of your wings. For with you is the well of life, and in your light we see light.

Psalm 36:7, 9

A group may seek to add a prayer of confession here. If so, see page 2.

Phos Hilaron

O Gladsome Light

O gladsome light, pure brightness of the ever-living Father in heaven, O Jesus Christ, holy and blessed! Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing praises to God: the Father, the Son, and the Holy Spirit. You are worthy at all times to be praised by happy voices, O Son of God, O Giver of Life, and to be glorified through all the worlds.

A Reading from Holy Scripture

For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants, for Jesus' sake. For God, who said, "Let light shine out of darkness," has shone in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. *2 Corinthians 4:5-6*

A period of silence may follow. This may be a good opportunity for discussion.

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will

come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers may be offered for ourselves and others.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Collect

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. Amen.



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Compline

The Officiant begins

Our help is in the Name of the Lord;
People The maker of heaven and earth.

The Officiant continues

Let us humbly confess our sins to Almighty God.

Silence may be kept. The Officiant and People then say

Almighty God and Father, we confess to you, to one another, and to the whole company of heaven, that we have sinned, through our own fault, in thought, and word, and deed, and in what we have left undone. For the sake of your Son our Lord Jesus Christ, have mercy upon us, forgive us all our sins, and by the power of your Holy Spirit raise us up to serve you in newness of life, to the glory of your Name. Amen.

The Officiant alone says

May Almighty God grant us forgiveness of our sins, and the grace and comfort of his Holy Spirit. *Amen.*

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Officiant Glory to the Father, and to the Son, and to the Holy Spirit;

People as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Except in Lent, add Alleluia.

The following Psalm is sung or said. Traditionally three are used: 4, 91, and 134. Other suitable selections from the Psalms may be substituted.

Psalm 31:1-5 *In te, Domine, speravi*

1 In you, O Lord, have I taken refuge; let me never be put to shame: *
deliver me in your righteousness.

- 2 Incline your ear to me; *
make haste to deliver me.
- 3 Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold; *
for the sake of your Name, lead me and guide me.
- 4 Take me out of the net that they have secretly set for me, *
for you are my tower of strength.
- 5 Into your hands I commend my spirit, *
for you have redeemed me, O Lord, O God of truth.

At the end of the Psalms is sung or said

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

The following, or some other suitable passage of Scripture, is read.

Come to me, all who labor and are heavy-laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.

Matthew 11:28 30

At the end of the reading is said

 The Word of the Lord.
People Thanks be to God.

A period of silence may follow. A suitable hymn may be sung.

Officiant Into your hands, O Lord, I commend my spirit;
People For you have redeemed me, O Lord, O God of truth.
Officiant Keep me as the apple of your eye;
People Hide me under the shadow of your wings.

Lord, have mercy [upon us].
Christ, have mercy [upon us].
Lord, have mercy [upon us].

Officiant and People

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Officiant O Lord, hear our prayer;
People And let our cry come to you.

Officiant Let us pray.

The Officiant then say the following Collect. Other appropriate Collects may also be used.

Look down, O Lord, from your heavenly throne, illumine this night with your celestial brightness, and from the children of light banish the deeds of darkness; through Jesus Christ our Lord. *Amen.*

The following prayers may be added

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. *Amen.*

Silence may be kept, and free intercessions and thanksgivings may be offered.

The Officiant and People say or sing the Song of Simeon (Luke 2:29-32) with this Antiphon before and after

Guide us waking, O Lord, and guard us sleeping; that awake we may watch with Christ, and asleep we may rest in peace.

In Easter Season, add Alleluia, alleluia, alleluia.

Lord, now let your servant depart in peace, according to your word. For my eyes have seen your salvation, which you have prepared before the face of all people; to be a light to lighten the Gentiles, and to be the glory of your people Israel. Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. *Amen.*

Guide us waking, O Lord, and guard us sleeping; that awake we may watch with Christ, and asleep we may rest in peace.

In Easter Season, add Alleluia, alleluia, alleluia.

Officiant Let us bless the Lord.

People Thanks be to God.

The Officiant concludes with the following

The Lord Almighty grant us a peaceful night and a perfect end. *Amen.*



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The Daily Office Lectionary

Approved for use in the Anglican Church in North America, Lent, A.D. 2016

Use of Psalms in the Daily Office

The recitation of the Psalms is central to daily worship throughout the whole of Christian Tradition.

Anglicanism at the time of the Reformation established that the entire Psalter should be read in the Daily Office once each month, according to the pattern printed with this Lectionary. Contemporary practice sometimes lessens the number of the daily psalms, which practice is permissible as long as the entire Psalter is regularly read. For any day, the psalms appointed may be reduced in number according to local circumstance. If there is only one office, the psalms may be drawn from those appointed for Morning or Evening that Day. If a two month cycle of psalms is desired, the Morning psalms may be read in one month and the Evening psalms in the next. When there is a thirty-first day of the month, psalms from the Psalms of Ascents, Psalms 120 to 134, are used.

<i>Day</i>	<i>Morning Prayer</i>	<i>Evening Prayer</i>		<i>Day</i>	<i>Morning Prayer</i>	<i>Evening Prayer</i>
1	1, 2, 3, 4, 5	6, 7, 8		16	79, 80, 81	82, 83, 84, 85
2	9, 10, 11	12, 13, 14		17	86, 87, 88	89
3	15, 16, 17	18		18	90, 91, 92	93, 94
4	19, 20, 21	22, 23		19	95, 96, 97	98, 99, 100, 101
5	24, 25, 26	27, 28, 29		20	102, 103	104
6	30, 31	32, 33, 34		21	105	106

7	35, 36	37		22	107	108, 109
8	38, 39, 40	41, 42, 43		23	110, 111, 112, 113	114, 115
9	44, 45, 46	47, 48, 49		24	116, 117, 118	119:1-32
10	50, 51, 52	53, 54, 55		25	119:33-72	119:73-104
11	56, 57, 58	59, 60, 61		26	119:105-144	119:145-176
12	62, 63, 64	65, 66, 67		27	120, 121, 122, 123, 124, 125	126, 127, 128, 129, 130, 131
13	68	69, 70		28	132, 133, 134, 135	136, 137, 138
14	71, 72	73, 74		29	139, 140	141, 142, 143
15	75, 76, 77	78		30	144, 145, 146	147, 148, 149, 150

The Gloria Patri may be said after each psalm, or at the conclusion of all the psalms of the day. The manner of recitation of the psalms can be adapted to size of congregation and physical setting: responsive, antiphonal, or unison, and by whole or half verse. For purposes of reflective pause, half-verse recitation or musical chant, the asterisk (*) printed in each verse indicates the place where the verse divides.

Psalms proper to a feast or fast day, or to the lessons appointed for the day, may be substituted for those provided in the thirty day cycle.

Annual Cycle of Lessons Appointed

The principle adopted at the Reformation was that “the whole of Holy Scripture (or the greatest part thereof)” should be read each year. This cycle of lessons is based on that principle. Much of the New Testament is read twice.

When a Lesson begins with a pronoun, the reader shall substitute the appropriate noun. Verses printed within parentheses are permissive additions to the appointed passages. The letter “a” after the number of a verse signifies the first part of that verse, and the letter “b” the second part.

	Morning Prayer		Evening Prayer	
	<i>First Lesson</i>	<i>Second Lesson</i>	<i>First Lesson</i>	<i>Second Lesson</i>
First Sunday in Advent	<i>Isa. 1. 1-20 (21-31)</i>	<i>Matt. 24. 1-28</i>	<i>Isa. 2. (1-9) 10-end</i>	<i>John 3. 1-21</i>
<i>M.</i>	<i>Isa. 3. 1-15 (16-26)</i>	<i>Mark 1. 1-20</i>	<i>Isa. 4</i>	<i>Rev. 6</i>
<i>Tu.</i>	<i>Isa. 6</i>	<i>Mark 1. 21-end</i>	<i>Isa. 8. 16—9. 7</i>	<i>Rev. 7</i>
<i>W.</i>	<i>Isa. 9. 8—10. 4</i>	<i>Mark 2. 1-22</i>	<i>Isa. 10. 5-23</i>	<i>Rev. 8</i>
<i>Th.</i>	<i>Isa. 10. 24-end (& 11. 1-10)</i>	<i>Mark 2. 23—3. 12</i>	<i>Isa. 13. 1—14. 2</i>	<i>Rev. 9</i>
<i>F.</i>	<i>Isa. 14. 3-27 (14:28-15:9)</i>	<i>Mark 3. 13-end</i>	<i>Isa. (16) 17</i>	<i>Rev. 10</i>
<i>S.</i>	<i>Isa. 18</i>	<i>Mark 4. 1-20</i>	<i>Isa. 19. 1-17</i>	<i>Rev. 11</i>
Second Sunday in Advent	<i>Isa. 5. 1-16</i>	<i>Matt. 24. 29-end</i>	<i>Isa. 5. (17-30) 18-end</i>	<i>Luke 1. 1-25</i>
<i>M.</i>	<i>Isa. 19. 18-end (& 20)</i>	<i>Mark 4. 21-end</i>	<i>Isa. 21. 1-12 (13-17)</i>	<i>Rev. 12</i>
<i>Tu.</i>	<i>Isa. 22. 1-14 (15-25)</i>	<i>Mark 5. 1-20</i>	<i>Isa. (23) 24</i>	<i>Rev. 13</i>
<i>W.</i>	<i>Isa. (27) 28. 1-8 (9-end)</i>	<i>Mark 5. 21-end</i>	<i>Isa. 29. 1-14</i>	<i>Rev. 14</i>
<i>Th.</i>	<i>Isa. 29. 15—30:18 (30. 19—31:9)</i>	<i>Mark 6. 1-13</i>	<i>Isa. 32 (33)</i>	<i>Rev. 15</i>
<i>F.</i>	<i>Isa. 34 (36)</i>	<i>Mark 6. 14-29</i>	<i>Isa. (37) 38</i>	<i>Rev. 16</i>
<i>S.</i>	<i>Isa. (39) 40. 12-end</i>	<i>Mark 6. 30-end</i>	<i>Isa. 41</i>	<i>Rev. 17</i>

Third Sunday in Advent	<i>Isa. 25. 1-9 (10-12)</i>	<i>Matt. 25. 1-30</i>	<i>Isa. 26. 1-13 (14-end)</i>	<i>Matt. 3</i>
<i>M.</i>	<i>Isa. 42. 1-17</i>	<i>Mark 7. 1-23</i>	<i>Isa. 42. 18—43. 13</i>	<i>Rev. 18</i>
<i>Tu.</i>	<i>Isa. 43. 14—44. 5</i>	<i>Mark 7. 24—8. 10</i>	<i>Isa. 44. 6-23</i>	<i>Rev. 19</i>
<i>W. Ember Day</i>	<i>Isa. 44. 24—45. 13</i>	<i>Mark 8. 11—9. 1</i>	<i>Isa. 45. 14-end</i>	<i>Rev. 20</i>
<i>Th.</i>	<i>Isa. 46</i>	<i>Mark 9. 2-32</i>	<i>Isa. 47</i>	<i>Rev. 21. 1-14</i>
<i>F. Ember Day</i>	<i>Isa. 48</i>	<i>Mark 9. 33-end</i>	<i>Isa. 49. 1-13</i>	<i>Rev. 21. 15—22. 5</i>
<i>S. Ember Day</i>	<i>Isa. 49. 14-end</i>	<i>Mark 10. 1-31</i>	<i>Isa. 50</i>	<i>Rev. 22. 6-end</i>
Fourth Sunday in Advent	<i>Isa. 35</i>	<i>Matt. 25. 31-end</i>	<i>Isa. 40. 1-11</i>	<i>Luke 1. 26-45</i>
<i>M.</i>	<i>Isa. 51. 1-16</i>	<i>Mark 10. 32-end</i>	<i>Isa. 51. 17—52. 12</i>	<i>Jude 1-16</i>
<i>Tu.</i>	<i>Isa. 52. 13—53 end</i>	<i>Mark 11. 1-26</i>	<i>Isa. 54</i>	<i>Jude 17-end</i>
<i>W.</i>	<i>Isa. 56. 1-8 (9-12)</i>	<i>Mark 11. 27—12. 12</i>	<i>Isa. 57. (1-14) 15-end</i>	<i>2 Pet. 1</i>
<i>Th.</i>	<i>Isa. 59</i>	<i>Mark 12. 13-34</i>	<i>Isa. 60. 1-7</i>	<i>2 Pet. 2</i>
<i>F.</i>	<i>Isa. 60. 8-end</i>	<i>Mark 12. 35—13. 13</i>	<i>Isa. 61</i>	<i>2 Pet. 3</i>
<i>S.</i>	<i>Isa. 62</i>	<i>Mark 13. 14-end</i>	-	-
Christmas Eve	-	-	<i>Zech. 2. 10-end</i>	<i>Heb. 2. 10-18</i>
Christmas Day	<i>Isa. 9. 2-7</i>	<i>Matt. 1. (1-17) 18-25</i>	<i>Isa. 7. 10-14 (15-25)</i>	<i>1 John 4. 7-end</i>
St Stephen	<i>Gen. 4. 1-10</i>	<i>Acts 6</i>	<i>2 Chron. 24. 15-22</i>	<i>Acts 7. 59—8. 8</i>
St John Evangelist	<i>Exod. 33. 9-end</i>	<i>John 13. 21-35</i>	<i>Isa. 6. 1-8</i>	<i>1 John 5. 1-12</i>
Holy Innocents	<i>Baruch 4. 21-27</i>	<i>Rev. 6. 9-11</i>	<i>Jer. 31. 1-17</i>	<i>Matt. 18. 1-10</i>
* First Sunday of Christmas	<i>Isa. 41. 8-20</i>	<i>Col. 1. 1-20</i>	<i>Isa. 55</i>	<i>Luke 2. 22-40</i>
<i>December 29</i>	<i>Ruth 1. 1-18</i>	<i>John 1. 14-18</i>	<i>Ruth 1. 19—2. 13</i>	<i>Matt. 11. 2-6</i>
<i>30</i>	<i>Ruth 2. 14-end</i>	<i>John 3. 16-21</i>	<i>Ruth 3</i>	<i>Matt. 16. 13-20</i>
<i>31</i>	<i>Ruth 4. 1-17 (18-21)</i>	<i>John 6. 41-58</i>	<i>Mic. 4. 8—5. 4</i>	<i>Luke 22. 24-30</i>
Octave Day of Christmas	<i>Gen. 17. 1-13</i>	<i>Rom. 2. 17-end</i>	<i>Deut. 30</i>	<i>Col. 2. 8-15</i>

Second Sunday of Christmas	<i>Isa. 41. 21-end</i>	<i>1 John 1. 1—2. 6</i>	<i>Isa. 55</i>	<i>Luke 2. 22-40</i>
<i>January 2</i>	<i>Isa. 63. 1-6</i>	<i>Matt. 1. 18-end</i>	<i>Isa. 63. 7-end</i>	<i>1 Thess. 1</i>
<i>3</i>	<i>Isa. 64</i>	<i>Matt. 2. 19-end</i>	<i>Isa. 65. 1-16</i>	<i>1 Thess. 2. 1-16</i>
<i>4</i>	<i>Isa. 65. 17-end</i>	<i>Matt. 3. 1—4. 11</i>	<i>Isa. 66. 1-9</i>	<i>1 Thess. 2. 17—3 end</i>
<i>5</i>	<i>Isa. 66. 10-end</i>	<i>Matt. 4. 12—5. 16</i>	<i>Isa. 60. 1-7</i>	<i>Rom. 15. 8-21</i>
Epiphany	<i>Isa. 49. 1-13</i>	<i>Luke 3. 15-22 (23-28)</i>	<i>Isa. 60. 9-end</i>	<i>John 2. 1-11</i>
<i>Weekdays between Epiphany and the First Sunday after Epiphany</i>				
<i>M.</i>	<i>Amos 1</i>	<i>Matt. 5. 17-end</i>	<i>Amos 2</i>	<i>1 Thess. 4. 1-12</i>
<i>Tu.</i>	<i>Amos 3</i>	<i>Matt. 6. 1-18</i>	<i>Amos 4</i>	<i>1 Thess. 4. 13—5. 11</i>
<i>W.</i>	<i>Amos 5</i>	<i>Matt. 6. 19-end</i>	<i>Amos 6</i>	<i>1 Thess. 5. 12-end</i>
<i>Th.</i>	<i>Amos 7</i>	<i>Matt. 7</i>	<i>Amos 8</i>	<i>2 Thess. 1</i>
<i>F.</i>	<i>Amos 9</i>	<i>Matt. 8. 1-17</i>	<i>Mic. 1</i>	<i>2 Thess. 2</i>
<i>S.</i>	<i>Mic. 2</i>	<i>Matt. 8. 18-end</i>	<i>Mic. 3</i>	<i>2 Thess. 3</i>
First Sunday of Epiphany	<i>Isa. 42. 1-12</i>	<i>John 4. 1-26 (27-42)</i>	<i>Isa. 61</i>	<i>Matt. 2</i>
<i>M.</i>	<i>Mic. 4. 1—5. 1</i>	<i>Matt. 9. 1-17</i>	<i>Mic. 5. 2-end</i>	<i>Gal. 1</i>
<i>Tu.</i>	<i>Mic. 6</i>	<i>Matt. 9. 18-34</i>	<i>Mic. 7</i>	<i>Gal. 2</i>
<i>W.</i>	<i>Hos. 1</i>	<i>Matt. 9. 35—10. 23</i>	<i>Hos. 2. 1-13</i>	<i>Gal. 3</i>
<i>Th.</i>	<i>Hos. 2. 14—3 end</i>	<i>Matt. 10. 24-end</i>	<i>Hos. 4. 1-11 (12-19)</i>	<i>Gal. 4. 1—5. 1</i>
<i>F.</i>	<i>Hos. 5. (1-7) 8—6. 6 (7-11)</i>	<i>Matt. 11</i>	<i>Hos. (7) 8</i>	<i>Gal. 5. 2-end</i>
<i>S.</i>	<i>Hos. 9</i>	<i>Matt. 12. 1-21</i>	<i>Hos. 10</i>	<i>Gal. 6</i>
Second Sunday of Epiphany	<i>Amos 3</i>	<i>John 6. 22-40</i>	<i>Isa. 44. 6-23</i>	<i>Mark 1. 35-end</i>
<i>M.</i>	<i>Hos. 11</i>	<i>Matt. 12. 22-end</i>	<i>Hos. 12</i>	<i>1 Cor. 1. 1-25</i>
<i>Tu.</i>	<i>Hos. 13. 1-14 (15-16)</i>	<i>Matt. 13. 1-23</i>	<i>Hos. 14</i>	<i>1 Cor. 1. 26—2 end</i>
<i>W.</i>	<i>Zeph. 1</i>	<i>Matt. 13. 24-43</i>	<i>Zeph. 2</i>	<i>1 Cor. 3</i>
<i>Th.</i>	<i>Zeph. 3</i>	<i>Matt. 13. 44-end</i>	<i>Nahum 1</i>	<i>1 Cor. 4. 1-17</i>

F.	<i>Nahum 2</i>	<i>Matt. 14</i>	<i>Nahum 3</i>	<i>1 Cor. 4. 18—5 end</i>
S.	<i>Hab. 1</i>	<i>Matt. 15. 1-28</i>	<i>Hab. 2</i>	<i>1 Cor. 6</i>
Third Sunday of Epiphany	<i>Amos 5. 6-24</i>	<i>John 6. 41-end</i>	<i>Isa. 46. 3-end</i>	<i>Mark 7. 24-end</i>
M.	<i>Hab. 3</i>	<i>1 Cor. 7</i>	<i>Mal. 1</i>	<i>1 Cor. 8</i>
Tu.	<i>Mal. 2. 1-16</i>	<i>1 Cor. 9</i>	<i>Mal. 2. 17—3. 12</i>	<i>1 Cor. 10. 1—11. 1</i>
W.	<i>Mal. 3. 13-4 end</i>	<i>1 Cor. 11. 2-end</i>	<i>Obadiah</i>	<i>1 Cor. 12. 1-27</i>
Th.	<i>Joel 1</i>	<i>1 Cor. 12. 27—13 end</i>	<i>Joel 2. 1-14</i>	<i>1 Cor. 14. 1-19</i>
F.	<i>Joel 2. 15-end</i>	<i>1 Cor. 14. 20-end</i>	<i>Joel 3</i>	<i>1 Cor. 15. 1-34</i>
S.	<i>Jonah 1 & 2</i>	<i>1 Cor. 15. 35-end</i>	<i>Jonah 3 & 4</i>	<i>1 Cor. 16</i>
Fourth Sunday of Epiphany	<i>Amos 7</i>	<i>John 7. 53—8. 11</i>	<i>Isa. 54. 1-14</i>	<i>Luke 13. 1-17</i>
M.	<i>Jer. 1. (1-10) 11-end</i>	<i>2 Cor. 1. 1—2. 11</i>	<i>Jer. 2. 1-13 (2.14—3.25)</i>	<i>2 Cor. 2 12—3 end</i>
Tu.	<i>Jer. 4. 1-18 (19-31)</i>	<i>2 Cor. 4</i>	<i>Jer. 5. 1-19</i>	<i>2 Cor. 5</i>
W.	<i>Jer. 5. 20-end</i>	<i>2 Cor. 5. 20—7. 1</i>	<i>Jer. 6. 1-21 (22-30)</i>	<i>2 Cor. 7. 2-end</i>
Th.	<i>Jer. 7. 1-28 (29-34)</i>	<i>2 Cor. 8</i>	<i>Jer. 8</i>	<i>2 Cor. 9</i>
F.	<i>Jer. 9. 1-24 (9.25—10.25)</i>	<i>2 Cor. 10</i>	<i>Jer. 11 (12)</i>	<i>2 Cor. 11</i>
S.	<i>Jer. (13) 14</i>	<i>2 Cor. 12. 1-13</i>	<i>Jer. 15 (16)</i>	<i>2 Cor. 12. 14—13 end</i>
Fifth Sunday of Epiphany	<i>Amos 8. 4-end</i>	<i>John 7. 14-36</i>	<i>Isa. 60</i>	<i>Mark 2. 1-12</i>
M.	<i>Jer. 17. 1-18</i>	<i>Acts 15. 1-29</i>	<i>Jer. 17. 19-end</i>	<i>Acts 15. 30—16. 5</i>
Tu.	<i>Jer. 18. 1-17 (18-23)</i>	<i>Acts 16. 6-end</i>	<i>Jer. 20</i>	<i>Acts 17. 1-15</i>
W.	<i>Jer. 23. 9-32 (33-40)</i>	<i>Acts 17. 16-end</i>	<i>Jer. 30. 1-22 (23-24)</i>	<i>Acts 18. 1-23</i>
Th.	<i>Jer. 31. 1-20 (21-22)</i>	<i>Acts 18. 24—19. 7</i>	<i>Jer. 31. 23-end</i>	<i>Acts 19. 8-20</i>
F.	<i>Jer. 33. 1-13</i>	<i>Acts 19. 21-end</i>	<i>Jer. 33. 14-end</i>	<i>Acts 20. 1-16</i>
S.	<i>Jer. 35. 1-11</i>	<i>Acts 20. 17-end</i>	<i>Jer. 35. 12-end</i>	<i>Acts 21. 1-16</i>
Sixth Sunday of Epiphany	<i>Amos 9. 5-end</i>	<i>John 7. 37-52</i>	<i>Isa. 64</i>	<i>Luke 7. 1-10</i>

M.	<i>Tobit 4. 5-19</i>	<i>Acts 21. 17-36</i>	<i>Tobit 13</i>	<i>Acts 21. 37—22. 22</i>
Tu.	<i>Baruch 1. 15—2. 10</i>	<i>Acts 22. 23—23. 11</i>	<i>Baruch 2. 11-end</i>	<i>Acts 23. 12-end</i>
W,	<i>Baruch 3. 1-9</i>	<i>Acts 24. 1-23</i>	<i>Baruch 3. 9-end</i>	<i>Acts 24. 24—25. 12</i>
Th.	<i>Baruch 4. 21-30</i>	<i>Acts 25. 13-end</i>	<i>Baruch 4. 36—5 end</i>	<i>Acts 26</i>
F.	<i>2 Macc. 4. 7-17</i>	<i>Acts 27. 1-26</i>	<i>2 Macc. 6. 12-end</i>	<i>Acts 27. 27-end</i>
S.	<i>2 Macc. 7. 1-19</i>	<i>Acts 28. 1-15</i>	<i>2 Macc. 7. 20-41</i>	<i>Acts 28. 16-end</i>
Seventh Sunday of Epiphany	<i>Gen. 1. 1—2. 3</i>	<i>John 1. 1-18</i>	<i>Gen. 2. 4-end</i>	<i>Mark 10. 1-16</i>
M.	<i>Gen. 3</i>	<i>Matt. 15. 29—16. 12</i>	<i>Gen. 4. 1-16</i>	<i>Rom. 1</i>
Tu.	<i>Gen. 6</i>	<i>Matt.16. 13-end</i>	<i>Gen. 7</i>	<i>Rom. 2</i>
W.	<i>Gen. 8. 1-14</i>	<i>Matt.17. 1-23</i>	<i>Gen. 8. 15—9. 17 (18-29)</i>	<i>Rom. 3</i>
Th.	<i>Gen. 11. 1-9, 27—12. 10 (11-20)</i>	<i>Matt.17. 24—18. 14</i>	<i>Gen. 13</i>	<i>Rom. 4</i>
F.	<i>Gen. 14</i>	<i>Matt.18. 15-end</i>	<i>Gen. 15</i>	<i>Rom. 5</i>
S.	<i>Gen. 16</i>	<i>Matt.19. 1-15</i>	<i>Gen. 17. 1-22 (23-27)</i>	<i>Rom. 6</i>
Eighth Sunday of Epiphany	<i>Gen. 3</i>	<i>1 Cor. 10. 1-13 (14-24)</i>	<i>Gen. 4. 1-15</i>	<i>Luke 10. 25-37</i>
M.	<i>Gen. 18</i>	<i>Matt. 19. 16-20. 16</i>	<i>Gen. 19. 1-3, 12-29</i>	<i>Rom. 7</i>
Tu.	<i>Gen. (20) 21</i>	<i>Matt. 20. 17-end</i>	<i>Gen. 22. 1-19</i>	<i>Rom. 8. 1-17</i>
W.	<i>Gen. 23</i>	<i>Matt. 21. 1-22</i>	<i>Gen. 24. 1-28</i>	<i>Rom. 8. 18-end</i>
Th.	<i>Gen. 24. 29-end</i>	<i>Matt. 21. 23-end</i>	<i>Gen. 25. (1-6) 7-11, 19-end</i>	<i>Rom. 9</i>
F.	<i>Gen. 26. 1-5, (6-11) 12-end</i>	<i>Matt. 22. 1-33</i>	<i>Gen. 27. 1-40</i>	<i>Rom. 10</i>
S.	<i>Gen. 27. 41—28 end</i>	<i>Matt.22. 34-23. 12</i>	<i>Gen. 29. 1-20 (29.21—30.43)</i>	<i>Rom. 11</i>
The Last Sunday of Epiphany [Transfiguration]	<i>Gen. 12. 1-9</i>	<i>1 Cor. 12. 4-end</i>	<i>Gen. 6. 5-end</i>	<i>Luke 17. 20-end</i>
M.	<i>Gen. 31. 1-21</i>	<i>Matt. 23. 13-end</i>	<i>Gen. 31. 22—32. 2</i>	<i>Rom. 12</i>
Tu.	<i>Gen. 32. 3-30 (31-32)</i>	<i>Matt. 24. 1-28</i>	<i>Gen. 33 (34)</i>	<i>Rom. 13</i>

Ash Wednesday	<i>Isa. 57. 15-end</i>	<i>Mark 2. 13-22</i>	<i>Isa. 58</i>	<i>Heb. 3. 12—4. 13</i>
<i>Th.</i>	<i>Gen. 35. 1-20 (21-29)</i>	<i>Matt. 24. 29-end</i>	<i>Gen. 37 (38)</i>	<i>Rom. 14</i>
<i>F.</i>	<i>Gen. 39</i>	<i>Matt. 25. 1-30</i>	<i>Gen. 40</i>	<i>Rom. 15</i>
<i>S.</i>	<i>Gen. 41. 1-40</i>	<i>Matt. 25. 31-end</i>	<i>Gen. 41. 41-end</i>	<i>Rom. 16</i>
First Sunday in Lent	<i>Gen. 13</i>	<i>Matt. 9. 1-17</i>	<i>Gen. 8</i>	<i>Mark 14. 1-26</i>
<i>M.</i>	<i>Gen. 42</i>	<i>Matt. 26. 1-30</i>	<i>Gen. 43</i>	<i>Phil. 1</i>
<i>Tu.</i>	<i>Gen. 44</i>	<i>Matt. 26. 31-56</i>	<i>Gen. 45. 1-15</i>	<i>Phil. 2</i>
<i>W. Ember Day</i>	<i>Gen. 45. 16—46. 7</i>	<i>Matt. 26. 57-end</i>	<i>Gen. 46. 26—47. 12</i>	<i>Phil. 3</i>
<i>Th.</i>	<i>Gen. 47. 13-end</i>	<i>Matt. 27. 1-26</i>	<i>Gen. 48</i>	<i>Phil. 4</i>
<i>F. Ember Day</i>	<i>Gen. 49. 1-32</i>	<i>Matt. 27. 27-56</i>	<i>Gen. 49. 33—50 end</i>	<i>Col. 1. 1-20</i>
<i>S. Ember Day</i>	<i>Exod. 1. 1-14, (15-21), 22—2. 10</i>	<i>Matt. 27. 57—28 end</i>	<i>Exod. 2. 11-22</i>	<i>Col. 1. 21—2. 7</i>
Second Sunday in Lent	<i>Gen. 18. 1-15</i>	<i>Luke 15. 11-end</i>	<i>Gen. 9. 1-17 (& 11. 1-9)</i>	<i>Mark 14. 27-52</i>
<i>M.</i>	<i>Exod. 2. 23—3 end</i>	<i>John 1. 1-28</i>	<i>Exod. 4. 1-23 (24-26)</i>	<i>Col. 2. 8—3. 11</i>
<i>Tu.</i>	<i>Exod. 4. 27—6. 1</i>	<i>John 1. 29-end</i>	<i>Exod. 6. 2-13 (14-30) & 7. 1-7</i>	<i>Col. 3. 12—4. 1</i>
<i>W.</i>	<i>Exod. 7. 8-end</i>	<i>John 2</i>	<i>Exod. 8. 1-19</i>	<i>Col. 4. 2-end</i>
<i>Th.</i>	<i>Exod. 8. 20—9. 12</i>	<i>John 3. 1-21</i>	<i>Exod. 9. 13-end</i>	<i>Philemon</i>
<i>F.</i>	<i>Exod. 10. 1-20</i>	<i>John 3. 22-end</i>	<i>Exod. 10. 21—11 end</i>	<i>Eph. 1</i>
<i>S.</i>	<i>Exod. 12. 1-20</i>	<i>John 4. 1-26</i>	<i>Exod. 12. 21-36</i>	<i>Eph. 2</i>
Third Sunday in Lent	<i>Gen. 18. 16-end</i>	<i>Luke 18. 1-14</i>	<i>Gen. 24. 1-28</i>	<i>Mark 14. 53-end</i>
<i>M.</i>	<i>Exod. 12. 37-end</i>	<i>John 4. 27-end</i>	<i>Exod. 13. 1-16</i>	<i>Eph. 3</i>
<i>Tu.</i>	<i>Exod. 13. 17—14. 14</i>	<i>John 5. 1-23</i>	<i>Exod. 14. 15-end</i>	<i>Eph. 4. 1-16</i>
<i>W.</i>	<i>Exod. 15. 1-26</i>	<i>John 5. 24-end</i>	<i>Exod. 15. 27—16. 36</i>	<i>Eph. 4. 17-30</i>
<i>Th.</i>	<i>Exod. 17</i>	<i>John 6. 1-21</i>	<i>Exod. 18</i>	<i>Eph. 4. 31—5. 21</i>
<i>F.</i>	<i>Exod. 19</i>	<i>John 6. 22-40</i>	<i>Exod. 20. 1-21 (20.22—21.36)</i>	<i>Eph. 5. 22—6. 9</i>

S.	<i>Exod. 22. (1-19) 20—23. 17</i>	<i>John 6. 41-end</i>	<i>Exod. 23. (1-17) 18-end</i>	<i>Eph. 6. 10-end</i>
Fourth Sunday in Lent	<i>Exod. 1. 8-14, 22—2. 10</i>	<i>Luke 18. 35—19. 10</i>	<i>Gen. 24. 29-end</i>	<i>Mark 15. 1-21</i>
M.	<i>Exod. 24</i>	<i>John 7. 1-24</i>	<i>Exod. 25. 1-22 (25.23—26.37)</i>	<i>1 Tim. 1. 1-17</i>
Tu.	<i>Exod. (27) 28. 1-4, (5-28) 29-43</i>	<i>John 7. 25-end</i>	<i>Exod. 29. (1-37) 38—30.16 (17-38)</i>	<i>1 Tim. 1. 18—2 end</i>
W.	<i>Exod. (31) 32</i>	<i>John 8. 1-30</i>	<i>Exod. 33, 34</i>	<i>1 Tim. 3</i>
Th.	<i>Exod. 35 (36)</i>	<i>John 8. 31-end</i>	<i>Exod. (37) 38</i>	<i>1 Tim. 4</i>
F.	<i>Exod. (39) 40. (1-16) 17-end</i>	<i>John 9</i>	<i>Lev. 6. 8-end</i>	<i>1 Tim. 5</i>
S.	<i>Lev. 19. 1-18, 30- end</i>	<i>John 10. 1-21</i>	<i>Lev. 25. 1-24</i>	<i>1 Tim. 6</i>
Fifth Sunday in Lent [Passion]	<i>Exod. 2. 23—3. 20</i>	<i>Mark 10. 32-45</i>	<i>Exod. 6. 2-13</i>	<i>Mark 15. 22-39</i>
M.	<i>Num. 6</i>	<i>John 10. 22-end</i>	<i>Num. 9. 15-end & 10. 29-end</i>	<i>Titus 1. 1—2. 8</i>
Tu.	<i>Num. 11. 10-33</i>	<i>John 11. 1-44</i>	<i>Num. 12</i>	<i>Titus 2. 9—3 end</i>
W.	<i>Num. 13. 1-3,17- end</i>	<i>John 11. 45-end</i>	<i>Num. 14. 1-25</i>	<i>2 Tim. 1</i>
Th.	<i>Num. 16. 1-35</i>	<i>John 12. 1-19</i>	<i>Num. 16. 36—17 end</i>	<i>2 Tim. 2</i>
F.	<i>Num. 20</i>	<i>John 12. 20-end</i>	<i>Num. 22. 1-35</i>	<i>2 Tim. 3</i>
S.	<i>Num. 22. 36—23. 26</i>	<i>John 13</i>	<i>Num. 23. 27—24 end</i>	<i>2 Tim. 4</i>
Palm Sunday	<i>Exod. 11</i>	<i>Matt. 26</i>	<i>Isa. 52. 13—53 end</i>	<i>Luke 19. 29-end</i>
<i>Monday in Holy Week</i>	<i>Hos. 13. 1-14</i>	<i>John 14. 1-14</i>	<i>Hos. 14</i>	<i>John 14. 15-end</i>
<i>Tuesday in Holy Week</i>	<i>Isa. 42. 1-9</i>	<i>John 15. 1-16</i>	<i>Wisd. 2. 1 & 12-end</i>	<i>John 15. 17-end</i>
<i>Wednesday in Holy Week</i>	<i>Num. 21. 4-9</i>	<i>John 16. 1-15</i>	<i>Lev. 16. 2-24</i>	<i>John 16. 16-end</i>
Maundy Thursday	<i>Lam. 1. 1-14</i>	<i>John 17</i>	<i>Lam. 3. 1-33</i>	<i>John 13. 1-35</i>
Good Friday	<i>Gen. 22. 1-18</i>	<i>John 18. 1-32</i>	<i>Isa. 50. 4-10</i>	<i>John 19. 38-end</i>
Holy Saturday	<i>Zech. 9. 9-12</i>	<i>1 Pet. 2. 11-end</i>	<i>Job 19. 21-27</i>	<i>John 2. 13-22</i>

Easter Day	<i>Exod. 12. 1-14</i>	<i>Rev. 1. 4-18</i>	<i>Exod. 14. 5-end</i>	<i>John 20. 11-23</i>
<i>Monday of Easter Week</i>	<i>Exod. 15. 1-18</i>	<i>Luke 24. 1-12</i>	<i>S. of Songs 1. 1—2. 7</i>	<i>Rev. 7. 9-end</i>
<i>Tuesday of Easter Week</i>	<i>Isa. 25. 1-9</i>	<i>1 Pet. 1. 1-12</i>	<i>S. of Songs 2. 8-end</i>	<i>Matt. 28. 1-10</i>
<i>Wednesday of Easter Week</i>	<i>Isa. 61</i>	<i>1 Pet. 1. 13-end</i>	<i>S. of Songs 3. 1—4. 16a</i>	<i>John 21. 1-14</i>
<i>Thursday of Easter Week</i>	<i>Job 14. 1-15</i>	<i>1 Thess. 4. 13-end</i>	<i>S. of Songs 4. 16b—5 end</i>	<i>Mark 5. 21-end</i>
<i>Friday of Easter Week</i>	<i>Zeph. 3. 14-end</i>	<i>Acts 17. 16-31</i>	<i>S. of Songs 6. 1—7. 10</i>	<i>Luke 7. 11-17</i>
<i>Saturday of Easter Week</i>	<i>Jer. 31. 1-14</i>	<i>Acts 26. 1-23</i>	<i>S. of Songs 7. 11—8 end</i>	<i>John 11. 17-44</i>
Second Sunday of Easter	<i>Ezek. 37. 1-14</i>	<i>Luke 24. 13-35</i>	<i>Exod. 15. 1-18</i>	<i>John 20. 24-end</i>
<i>M.</i>	<i>Deut. 1. (1-2) 3-18</i>	<i>Acts 1. 1-14</i>	<i>Deut. 1. 19-end</i>	<i>Acts 1. 15-end</i>
<i>Tu.</i>	<i>Deut. 2. 1-25</i>	<i>Acts 2. 1-21</i>	<i>Deut. 2. 26—3. 5</i>	<i>Acts 2. 22-end</i>
<i>W.</i>	<i>Deut. 3. (6-17) 18-end</i>	<i>Acts 3. 1—4. 4</i>	<i>Deut. 4. 1-24</i>	<i>Acts 4. 5-31</i>
<i>Th.</i>	<i>Deut. 4. 41-end</i>	<i>Acts 4. 32—5. 11</i>	<i>Deut. 5. 1-21</i>	<i>Acts 5. 12-end</i>
<i>F.</i>	<i>Deut. 5. 22-end</i>	<i>Acts 6. 1-7, 16</i>	<i>Deut. 6</i>	<i>Acts 7. 17-34</i>
<i>S.</i>	<i>Deut. 7. 1-11</i>	<i>Acts 7. 35—8. 4</i>	<i>Deut. 7. 12-end</i>	<i>Acts 8. 4-25</i>
Third Sunday of Easter	<i>Num. 13. 1, 2, 17-end</i>	<i>Mark 5. 21-end</i>	<i>Deut. 4. 25-40</i>	<i>John 21. 1-14</i>
<i>M.</i>	<i>Deut. 8</i>	<i>Acts 8. 26-end</i>	<i>Deut. 9. 1-10</i>	<i>Acts 9. 1-31</i>
<i>Tu.</i>	<i>Deut. 9. 11-end</i>	<i>Acts 9. 32-end</i>	<i>Deut. 10</i>	<i>Acts 10. 1-23</i>
<i>W.</i>	<i>Deut. 11. 1-12</i>	<i>Acts 10. 24-end</i>	<i>Deut. 11. 13-end</i>	<i>Acts 11. 1-18</i>
<i>Th.</i>	<i>Deut. 12. 1-14 (15—13.18)</i>	<i>Acts 11. 19-end</i>	<i>Deut. (14) 15. 1-18</i>	<i>Acts 12. 1-24</i>
<i>F.</i>	<i>Deut. 16. 1-20</i>	<i>Acts 12. 25—13. 12</i>	<i>Deut. 17. (1-7) 8-end</i>	<i>Acts 13. 13-43</i>
<i>S.</i>	<i>Deut. 18. (1-8) 9-end</i>	<i>Acts 13. 44—14. 7</i>	<i>Deut. 19 (20)</i>	<i>Acts 14. 8-end</i>
Fourth Sunday of Easter	<i>Num. 22. 1-21</i>	<i>Luke 7. 11-17</i>	<i>Deut. 5. 1-21</i>	<i>John 21. 15-end</i>

M.	<i>Deut. 21. (1-21) 22—22. 8 (9-30)</i>	<i>Acts 15. 1-21</i>	<i>Deut. (23) 24. (1-4) 5-end</i>	<i>Acts 15. 22-35</i>
Tu.	<i>Deut. (25) 26</i>	<i>Acts 15. 36-16. 5</i>	<i>Deut. (27) 28. (1-57) 58-end</i>	<i>Acts 16. 6-end 58-end</i>
W.	<i>Deut. 29. (1-9) 10-end</i>	<i>Acts 17. 1-15</i>	<i>Deut. 30</i>	<i>Acts 17. 16-end</i>
Th.	<i>Deut. 31. 1-13</i>	<i>Acts 18. 1-23</i>	<i>Deut. 31. 14-29</i>	<i>Acts 18. 24-19. 7</i>
F.	<i>Deut. 31. 30—32. 14</i>	<i>Acts 19. 8-20</i>	<i>Deut. 32. 15-47</i>	<i>Acts 19. 21-end</i>
S.	<i>Deut. 33</i>	<i>Acts 20. 1-16</i>	<i>Deut. 32. 48-end & 34</i>	<i>Acts 20. 17-end</i>
Fifth Sunday of Easter	<i>Num. 22. 36—23. 12</i>	<i>John 11. 1-44</i>	<i>Exod. 35. 30—36. 7</i>	<i>Luke 16. 19-end</i>
M.	<i>Joshua 1</i>	<i>Acts 21. 1-16</i>	<i>Joshua 2</i>	<i>Acts 21. 17-36</i>
Tu.	<i>Joshua 3</i>	<i>Acts 21. 37—22. 22</i>	<i>Joshua 4. 1—5. 1</i>	<i>Acts 22. 23—23. 11</i>
W.	<i>Joshua 5. 13—6. 20</i>	<i>Acts 23. 12-end</i>	<i>Joshua 7</i>	<i>Acts 24. 1-23</i>
Th.	<i>Joshua 9. 3-end</i>	<i>Acts 24. 24—25. 12</i>	<i>Joshua 10. 1-15</i>	<i>Acts 25. 13-end</i>
F.	<i>Joshua 21. 43—22. 8</i>	<i>Acts 26</i>	<i>Joshua 22. 9-end</i>	<i>Acts 27</i>
S.	<i>Joshua 23</i>	<i>Acts 28. 1-15</i>	<i>Joshua 24. 1-28</i>	<i>Acts 28. 16-end</i>
Sixth Sunday of Easter [Rogation]	<i>Num. 24. 1-19</i>	<i>Rom. 6. 1-14</i>	<i>Deut. 6</i>	<i>Luke 10. 38—11. 13</i>
<i>M. Rogation Days</i>	<i>Deut. 7. 6-13</i>	<i>Matt. 6. 5-18</i>	<i>Deut. 8</i>	<i>Matt. 6. 19-end</i>
<i>Tu. Rogation Days</i>	<i>Deut. 11. 8-21</i>	<i>Luke 5. 1-11</i>	<i>1 Kings 8. 22-43</i>	<i>Jas. 5. 1-18</i>
<i>W. Rogation Days</i>	<i>Joel 2. 21-27</i>	<i>John 6. 22-40</i>	<i>Song of Three Children 29-37</i>	<i>Matt. 28. 16-end 29-37</i>
Th. Ascension Day	<i>2 Kings 2. 1-15</i>	<i>John 17</i>	<i>Dan. 7. 9, 10, 13, 14</i>	<i>Heb. 1</i>
F.	<i>Judges 2. 6-end</i>	<i>Heb. 2</i>	<i>Judges 3. 12-end</i>	<i>Heb. 3</i>
S.	<i>Judges 4</i>	<i>Heb. 4. 1-13</i>	<i>Judges 5</i>	<i>Heb. 4. 14—5. 10</i>
Sunday after Ascension Day	<i>Isa. 65. 17-end</i>	<i>Luke 24. 36-end</i>	<i>Jer. 31. 1-13</i>	<i>Eph. 5. 1-14</i>
M.	<i>Judges 6. 1-35</i>	<i>Heb. 5. 11—6 end</i>	<i>Judges 6. 36—7. 23</i>	<i>Heb. 7</i>
Tu.	<i>Judges 7. 24—8. 28</i>	<i>Heb. 8</i>	<i>Judges 8. 32—9. 24</i>	<i>Heb. 9. 1-14</i>

W.	Judges 9. 26-end	Heb. 9. 15-end	Judges 10. 17—11. 28	Heb. 10. 1-18
Th.	Judges 11. 29—12. 7	Heb. 10. 19-end	Judges 13	Heb. 11
F.	Judges 14	Heb. 12. 1-13	Judges 15. 1—16. 3	Heb. 12. 14-end
S.	Judges 16. 4-end	Heb. 13	Deut. 16. 9-12	Acts 18. 24—19. 7
Pentecost	Joel 2. 28-end	Rom. 8. 1-17	Isa. 11. 1-9	Rom. 8. 18-end
M.	Ezek. 11. 14-20	Acts 2. 12-36	Wisd. 1. 1-7	Acts 2. 37-end
Tu.	Ezek. 37. 1-14	1 Cor. 12. 1-13	Wisd. 7. 15—8. 1	1 Cor. 12. 27—13 end
W. Ember Day	1 Kings 19. 1-18	1 Cor. 2	Wisd. 9	1 Cor. 3
Th.	2 Sam. 23. 1-5	Eph. 6. 10-20	Exod. 35. 30—36. 1	Gal. 5. 13-end
F. Ember Day	Num. 11. 16, 17, 24-29	2 Cor. 5. 14—6. 10	Jer. 31. 31-34	2 Cor. 3
S. Ember Day	Num. 27. 15-end	Matt. 9. 35—10. 20	Isa. 61	2 Tim. 1. 3-14
Trinity Sunday	Isa. 6. 1-8	Mark 1. 1-13	Isa. 40. 12-end	1 Pet. 1. 1-12
M.	Job 1	Jas. 1	Job 2	Mark 1. 14-31
Tu.	Job 3	Jas. 2. 1-13	Job 4	Mark 1. 32-end
W.	Job 5	Jas. 2. 14-end	Job 6	Mark 2. 1-22
Th.	Job 7	Jas. 3	Job 8	Mark 2. 23—3. 12
F.	Job 9	Jas. 4	Job 10	Mark 3. 13-end
S.	Job 11	Jas. 5	Job 12	Mark 4. 1-34
Sunday closest to May 25	Joshua 1. 1-9	Mark 1. 21-34	1 Sam. 9. 1—10. 1	Acts 1. 1-14
M.	Job 13	1 Pet. 1. 1-21	Job 14	Mark 4. 35—5. 20
Tu.	Job 15. 1-16 (17-35)	1 Pet. 1. 22—2. 10	Job 16. 1—17. 2	Mark 5. 21-end
W.	Job 17. 3-end	1 Pet. 2. 11—3. 7	Job 18	Mark 6. 1-29
Th.	Job 19 (20)	1 Pet. 3. 8—4. 6	Job 21	Mark 6. 30-end
F.	Job 22	1 Pet. 4. 7-end	Job 23	Mark 1. 1-23

S.	<i>Job 24</i>	<i>1 Pet. 5</i>	<i>Job 25 & 26</i>	<i>Mark 7. 24—8. 10</i>
Sunday closest to June 1	<i>Joshua 2</i>	<i>Mark 2. 23—3. 19</i>	<i>1 Sam. 16. 1-13</i>	<i>Acts 2. 1-21</i>
M.	<i>Job 27</i>	<i>2 Pet. 1</i>	<i>Job 28</i>	<i>Mark 8. 11—9. 1</i>
Tu.	<i>Job 29. 1—30. 1 (2-31)</i>	<i>2 Pet. 2</i>	<i>Job 31. (1-12) 13-end</i>	<i>Mark 9. 2-29</i>
W.	<i>Job 32 & 33</i>	<i>2 Pet. 3</i>	<i>Job 34 (35)</i>	<i>Mark 9. 30-end</i>
Th.	<i>Job 36 (37)</i>	<i>Jude</i>	<i>Job 38</i>	<i>Mark 10. 1-31</i>
F.	<i>Job 39</i>	<i>1 John 1. 1—2. 6</i>	<i>Job 40</i>	<i>Mark 10. 32-end</i>
S.	<i>Job 41</i>	<i>1 John 2. 7-end</i>	<i>Job 42</i>	<i>Mark 11. 1-26</i>
Sunday closest to June 8	<i>Joshua 3</i>	<i>Mark 3. 20-end</i>	<i>1 Sam. 17. 1-11, 32-51</i>	<i>Acts 2. 22-42 (43-end)</i>
M.	<i>Prov. 1. 1-19</i>	<i>1 John 3. 1-12</i>	<i>Prov. 1. 20-end</i>	<i>Mark 11. 27—12. 12</i>
Tu.	<i>Prov. 2</i>	<i>1 John 3. 13—4. 6</i>	<i>Prov. 3. 1-26</i>	<i>Mark 12. 13-34</i>
W.	<i>Prov. 3. 27—4. 19</i>	<i>1 John 4. 7-end</i>	<i>Prov. 4. 20—5. 14 (15-23)</i>	<i>Mark 12. 35—13. 13</i>
Th.	<i>Prov. 6. 1-19 (20-35)</i>	<i>1 John 5</i>	<i>Prov. (7) 8</i>	<i>Mark 13. 14-end</i>
F.	<i>Prov. 9</i>	<i>2 John</i>	<i>Prov. 10. 1-22</i>	<i>Mark 14. 1-26</i>
S.	<i>Prov. 11. 1-25</i>	<i>3 John</i>	<i>Prov. 12. 10-end</i>	<i>Mark 14. 27-52</i>
Sunday closest to June 15	<i>Joshua 5. 13—6. 20</i>	<i>Mark 4. 21-end</i>	<i>1 Sam. 18. 1-16</i>	<i>Acts 3. 1-16 (17-end)</i>
M.	<i>Prov. 14. 9-27</i>	<i>Rom. 1</i>	<i>Prov. 15. 18-end</i>	<i>Mark 14. 53-end</i>
Tu.	<i>Prov. 16. 31—17. 17</i>	<i>Rom. 2. 1-16</i>	<i>Prov. 18. 10-end</i>	<i>Mark 15. 1-41</i>
W.	<i>Prov. 20. 1-22</i>	<i>Rom. 2. 17-end</i>	<i>Prov. 22. 1-16</i>	<i>Mark 15. 42—16 end</i>
Th.	<i>Prov. 24. 23-end</i>	<i>Rom. 3</i>	<i>Prov. 25</i>	<i>Luke 1. 1-23</i>
F.	<i>Prov. 26. 12-end</i>	<i>Rom. 4</i>	<i>Prov. 27. 1-22</i>	<i>Luke 1. 24-56</i>
S.	<i>Prov. 30. 1—31.9</i>	<i>Rom. 5</i>	<i>Prov. 31. 10-end</i>	<i>Luke 1. 57-end</i>
Sunday closest to June 22	<i>Joshua 24. 1-5, 13-25</i>	<i>Mark 6. 7-32</i>	<i>1 Sam. 28. 3-end</i>	<i>Acts 4. 1-22 (23-31)</i>

M.	1 Sam. 1	Rom. 6	1 Sam. 2. 1-21	Luke 2. 1-21
Tu.	1 Sam. 2. 22-end	Rom. 7	1 Sam. 3	Luke 2. 22-end
W.	1 Sam. 4 (5)	Rom. 8. 1-17	1 Sam. (6) 7	Luke 3. 1-22
Th.	1 Sam. 8	Rom. 8. 18-end	1 Sam. 9. 1-25	Luke 4. 1-30
F.	1 Sam. 9. 26—10. 16	Rom. 9	1 Sam. 10. 17-end	Luke 4. 31-end
S.	1 Sam. 11	Rom. 10	1 Sam. 12	Luke 5. 1-16
Sunday closest to June 29	Judges 5	Mark 6. 53—7. 23	2 Sam. 1	Acts 6
M.	1 Sam. 13	Rom. 11. 1-24	1 Sam. 14. 1-23	Luke 5. 17-end
Tu.	1 Sam. 14. 24-48 (49-52)	Rom. 11. 25-end	1 Sam. 15	Luke 6. 1-19
W.	1 Sam. 16	Rom. 12	1 Sam. 17. 1-30	Luke 6. 20-38
Th.	1 Sam. 17. 31-54	Rom. 13	1 Sam. 17. 55—18.16 (17-30)	Luke 6. 39—7. 10
F.	1 Sam. 19	Rom. 14	1 Sam. 20. 1-17	Luke 7. 11-35
S.	1 Sam. 20. 18-end	Rom. 15. 1-13	1 Sam. 21. 1-22. 5	Luke 7. 36-end
Sunday closest to July 6	Judges 7. 1-23	Mark 9. 14-29	Jer. 52. 1-11 (12-34)	Acts 8. 4-17
M.	1 Sam. 22. 6-end	Rom. 15. 14-end	1 Sam. 23	Luke 8. 1-21
Tu.	1 Sam. 24	Rom. 16	1 Sam. 25. 1-43	Luke 8. 22-end
W.	1 Sam. 26 (27)	1 Cor. 1. 1-25	1 Sam. 28. (1-2) 3-end (& 29)	Luke 9. 1-17
Th.	1 Sam. (30) 31	1 Cor. 1. 26—2 end	2 Sam. 1	Luke 9. 18-50
F.	2 Sam. 2. 1—3. 1	1 Cor. 3	2 Sam. 3. (2-16) 17-end	Luke 9. 51-end
S.	2 Sam. (4) 5. 1-12	1 Cor. 4. 1-17	2 Sam. 6	Luke 10. 1-24
Sunday closest to July 13	Judges 16. 4-end	Mark 9. 30-end	2 Sam. 11	Acts 8. 26-39
M.	2 Sam. 7	1 Cor. 4. 18—5 end	2 Sam. 8	Luke 10. 25-end
Tu.	2 Sam. 9	1 Cor. 6	2 Sam. 10	Luke 11. 1-28

W.	2 Sam. (12) 13. (1-37) 38—14. 24	1 Cor. 7	2 Sam. 14. 25—15. 12	Luke 11. 29-end
Th.	2 Sam. 15. 13-end	1 Cor. 8	2 Sam. 16	Luke 12. 1-34
F.	2 Sam. 17. 1-23	1 Cor. 9	2 Sam. 17. 24—18. 18	Luke 12. 35-53
S.	2 Sam. 18. 19-end	1 Cor. 10. 1—11. 1	2 Sam. 19	Luke 12. 54—13. 9
Sunday closest to July 20	1 Sam. 1. 1-20 (21-end)	Mark 10. 17-31	2 Sam. 12. 1-23	Acts 11. 1-18
M.	2 Sam. 20 (21)	1 Cor. 11. 2-end	2 Sam. (22) 23. 1-17 (18-39)	Luke 13. 10-end
Tu.	2 Sam. 24	1 Cor. 12. 1-27	1 Kings 1. (1-4) 5-31	Luke 14. 1-24
W.	1 Kings 1. 32-end (& 2)	1 Cor. 12. 27—13 end	1 Chron. 22. 2-end	Luke 14. 25—15. 10
Th.	1 Chron. 28. 1—29. 9	1 Cor. 14. 1-19	1 Chron. 29. 10-end	Luke 15. 11-end
F.	1 Kings 3	1 Cor. 14. 20-end	1 Kings 4. (1-20) 21-end	Luke 16
S.	1 Kings 5	1 Cor. 15. 1-34	1 Kings 6. 1-14 (15-38)	Luke 17. 1-19
Sunday closest to July 27	1 Sam. 3. 1—4. 1 a	Mark 12. 18-end	Ezek. 37. 15-end	Acts 15. 1-31
M.	1 Kings (7) 8. 1-21	1 Cor. 15. 35-end	1 Kings 8. 22-53	Luke 17. 20-end
Tu.	1 Kings 8. 54—9. 9 (10-28)	1 Cor. 16	1 Kings 10	Luke 18. 1-30
W.	1 Kings 11. 1-13, (14-25), 26-end	2 Cor. 1. 1-22	1 Kings 12. 1-24	Luke 18. 31—19. 10
Th.	1 Kings 12. 25—13. 10	2 Cor. 1. 23—2 end 10	1 Kings 13. 11-end	Luke 19. 11-28
F.	1 Kings 14. 1-20 (21-31)	2 Cor. 3	2 Chron. 12	Luke 19. 29-end
S.	2 Chron. 13	2 Cor. 4	2 Chron. 14	Luke 20. 1-26
Sunday closest to August 3	Hos. 6. 1-6	Luke 4. 1-15	Zech. 2	Matt. 4. 23—5. 20
M.	2 Chron. 15	2 Cor. 5	2 Chron. 16	Luke 20. 27—21. 4
Tu.	1 Kings (15) 16. (1-14) 15-end	2 Cor. 5. 20—7. 1	1 Kings 17	Luke 21. 5-end

W.	1 Kings 18. 1-16	2 Cor. 7. 2-end	1 Kings 18. 17-end	Luke 22. 1-38
Th.	1 Kings 19 (20)	2 Cor. 8	1 Kings 21	Luke 22. 39-53
F.	1 Kings 22. 1-40 (41-53)	2 Cor. 9	2 Chron. 20. 1-30	Luke 22. 54-end
S.	2 Kings 1	2 Cor. 10	2 Kings 2. 1-22 (23-25) (& 3)	Luke 23. 1-25
Sunday closest to August 10	Jer. 26. 1-16	Luke 4. 16-30	Jer. 7. 1-16	Matt. 5. 21-end
M.	2 Kings 4. 1-37 (38-44)	2 Cor. 11	2 Kings 5	Luke. 23. 26-49
Tu.	2 Kings 6. 1-23	2 Cor. 12. 1-13	2 Kings 6. 24—7. 2	Luke 23. 50—24. 12
W.	2 Kings 7. 3-end	2 Cor. 12. 14—13 end	2 Kings 8. 1-15 (16-29)	Luke 24. 13-end
Th.	2 Kings 9 (10)	Gal. 1	2 Kings 11. 1-20	John 1. 1-28
F.	2 Kings 11. 21—12 end	Gal. 2	2 Kings 13	John 1. 29-end
S.	2 Kings 14	Gal. 3	2 Chron. 26	John 2
Sunday closest to August 17	Hos. 14	Luke 6. 20-38	Ezra 1. 1-8	Matt. 6. 1-18
M.	2 Kings 15. (1-16) 17-end	Gal. 4. 1—5. 1	2 Kings 16	John 3. 1-21
Tu.	Isa. 7. 1-17	Gal. 5. 2-end	Isa. 8. 1-18	John 3. 22-end
W.	2 Kings 17. 1-23	Gal. 6	2 Kings 17. 24-end	John 4. 1-26
Th.	2 Kings 18. 1-8 (9-12)	Eph. 1. 1-14	2 Chron. 30	John 4. 27-end
F.	2 Kings 18. 13-end	Eph. 1. 15-end	2 Kings 19	John 5. 1-23
S.	2 Kings 20 (21)	Eph. 2. 1-10	2 Chron. 33	John 5. 24-end
Sunday closest to August 24	Joel 2. 1-14	Luke 6. 39-end	Dan. 3	Matt. 6. 19-end
M.	2 Kings 22	Eph. 2. 11-end	2 Kings 23. 1-20	John 6. 1-21
Tu.	2 Kings 23. 21-35	Eph. 3	2 Kings 23. 36—24. 17	John 6. 22-40
W.	2 Kings 24. 18—25. 7	Eph. 4. 1-16	2 Kings 25. 8-end	John 6. 41-end

Th.	Jer. 19	Eph. 4. 17-30	Jer. 21. 1-10 (11-14)	John 7. 1-24
F.	Jer. 22. (1-19) 20—23. 8	Eph. 4. 31—5. 21	Jer. 24	John 7. 25-end
S.	Jer. 25. 1-14 (15-38)	Eph. 5. 22-end	Jer. 27. 2-end	John 8. 1-30
Sunday closest to August 31	Ezek. 11. 14-20	Luke 7. 36—8. 3	Dan. 5	Matt. 7. 1-14
M.	Jer. 28	Eph. 6. 1-9	Jer. 29. 1-20	John 8. 31-end
Tu.	Jer. 32. 1-15	Eph. 6. 10-end	Jer. 32. 16-35	John 9
W.	Jer. 32. 36-end	Phil. 1. 1-11	Jer. 33. 1-13	John 10. 1-21
Th.	Jer. 33. 14-end	Phil. 1. 12-end	Jer. 34. (1-7) 8-end	John 10. 22-end
F.	Jer. (36) 37	Phil. 2. 1-11	Jer. 38. 1-13	John 11. 1-44
S.	Jer. 38. 14-end (39)	Phil. 2. 12-end	Jer. 40 (41)	John 11. 45-end
Sunday closest to September 7	Ezek. 18. 1-4, 19- end	Luke 9. 46-end	Dan. 6. 1-23 (24-28)	Matt. 7. 15-end
M.	Jer. 42 (43)	Phil. 3	Jer. 44 (45)	John 12. 1-19
Tu.	Jer. 46 (47)	Phil. 4	Jer. 48 (49)	John 12. 20-end
W.	Jer. 50	Col. 1. 1-20	Jer. 51	John 13
Th.	Ezek. 1. 1-14	Col. 1. 21—2. 7	Ezek. 1. 15-end	John 14
F.	Ezek. 2	Col. 2. 8-19	Ezek. 3. 1-14	John 15
S.	Ezek. 3. 15-end	Col. 2. 20—3. 11	Ezek. 8	John 16
Sunday closest to September 14	Ezek. 33. 1-11	Luke 10. 1-24	Prov. 1. 20-end	Matt. 11. 2-19
M.	Ezek. 9	Col. 3. 12—4. 1	Ezek. 11. 1-13	John 17
Tu.	Ezek. 12. 1-16	Col. 4. 2-end	Ezek. 12. 17-end	John 18. 1-27
W.	Ezek. 13. 1-16	Philemon	Ezek. 14	John 18. 28-end
Th.	Ezek. 17	1 Thess. 1	Ezek. 20. 1-26	John 19. 1-30
F.	Ezek. 20. 27-44	1 Thess. 2. 1-16	Ezek. 22. 23-end	John 19. 31-end
S.	Ezek. 24. 15-end	1 Thess. 2. 17—3 end	Ezek. 28. 1-19	John 20
Sunday closest to September 21	Ezek. 34. 1-16	Luke 11. 37-end	Prov. 8. 1-17	Matt. 11. 20-end

M.	<i>Ezek. 33. 12-20</i>	<i>1 Thess. 4. 1-12</i>	<i>Ezek. 33. 21-end</i>	<i>John 21</i>
Tu.	<i>Ezek. 34. 17-end</i>	<i>1 Thess. 4. 13—5. 11</i>	<i>Ezek. 36. 22-end</i>	<i>Heb. 1</i>
W.	<i>Ezek. 37. 1-14</i>	<i>1 Thess. 5. 12-end</i>	<i>Ezek. 37. 15-end</i>	<i>Heb. 2</i>
Th.	<i>Ezra 1 (2)</i>	<i>2 Thess. 1</i>	<i>Ezra 3</i>	<i>Heb. 3</i>
F.	<i>Ezra 4</i>	<i>2 Thess. 2</i>	<i>Hag. 1. 1—2. 9</i>	<i>Heb. 4. 1-13</i>
S.	<i>Zech. 1. 1-17</i>	<i>2 Thess. 3</i>	<i>Zech. 1. 18—2 end</i>	<i>Heb. 4. 14—5. 10</i>
Sunday closest to September 28	<i>Prov. 14. 31—15. 17</i>	<i>Luke 12. 1-21</i>	<i>Prov. 8. 1, 22-end</i>	<i>Matt. 12. 22-45</i>
M.	<i>Zech. 3</i>	<i>1 Tim. 1. 1-17</i>	<i>Zech. 4 (5)</i>	<i>Heb. 5. 11-6 end</i>
Tu.	<i>Zech. 6</i>	<i>1 Tim. 1. 18-2 end</i>	<i>Zech. 7 (8)</i>	<i>Heb. 7</i>
W.	<i>Zech. 9 (10)</i>	<i>1 Tim. 3</i>	<i>Zech. 11 (12)</i>	<i>Heb. 8</i>
Th.	<i>Zech. 13 (14)</i>	<i>1 Tim. 4</i>	<i>Hag. 2. 10-end</i>	<i>Heb. 9. 1-14</i>
F.	<i>Ezra 5</i>	<i>1 Tim. 5</i>	<i>Ezra 6</i>	<i>Heb. 9. 15-end</i>
S.	<i>Ezra 7</i>	<i>1 Tim. 6</i>	<i>Ezra 8. 15-end</i>	<i>Heb. 10. 1-18</i>
Sunday closest to October 5	<i>Prov. 31. 10-end</i>	<i>Luke 12. 22-34</i>	<i>Jonah 3 & 4</i>	<i>Matt. 13. 44-end</i>
M.	<i>Ezra 9</i>	<i>Titus 1. 1—2. 8</i>	<i>Ezra 10. 1-19</i>	<i>Heb. 10. 19-end</i>
Tu.	<i>Neh. 1</i>	<i>Titus 2. 9—3 end</i>	<i>Neh. 2</i>	<i>Heb. 11. 1-16</i>
W.	<i>Neh. 4</i>	<i>2 Tim. 1</i>	<i>Neh. 5</i>	<i>Heb. 11. 17-end</i>
Th.	<i>Neh. 6. 1—7. 4</i>	<i>2 Tim. 2</i>	<i>Neh. 8</i>	<i>Heb. 12. 1-13</i>
F.	<i>Neh. 9. 1-23</i>	<i>2 Tim. 3</i>	<i>Neh. 9. 24-end</i>	<i>Heb. 12. 14-end</i>
S.	<i>Neh. (12. 27-end) 13</i>	<i>2 Tim. 4</i>	<i>Dan. 1</i>	<i>Heb. 13</i>
Sunday closest to October 12	<i>Wisd. 2</i>	<i>Luke 12. 35-end</i>	<i>Ecclus. 4. 11-28</i>	<i>Matt. 14. 13-33</i>
M.	<i>Dan. 2. 1-24</i>	<i>Jas. 1. 1-11</i>	<i>Dan. 2. 25-end</i>	<i>Jas. 1. 12-end</i>
Tu.	<i>Dan. 4. 1-18</i>	<i>Jas. 2. 1-13</i>	<i>Dan. 4. 19-end</i>	<i>Jas. 2. 14-end</i>
W.	<i>Dan. 7. (1-8) 9-end (8)</i>	<i>Jas. 3</i>	<i>Dan. 9</i>	<i>Jas. 4</i>
Th.	<i>Dan. 10 (11)</i>	<i>Jas. 5</i>	<i>Dan. 12</i>	<i>1 Pet. 1. 1-12</i>

F.	<i>Esther 1</i>	<i>1 Pet. 1. 13-end</i>	<i>Esther 2</i>	<i>1 Pet. 2. 1-10</i>
S.	<i>Esther 3</i>	<i>1 Pet. 2. 11—3. 7</i>	<i>Esther 4 & 5</i>	<i>1 Pet. 3. 8-end</i>
Sunday closest to October 19	<i>Wisd. 4. 7-17</i>	<i>Luke 13. 18-end</i>	<i>Ecclus. 4. 29—6. 1</i>	<i>Matt. 16. 13-end</i>
M.	<i>Esther 6 & 7</i>	<i>1 Pet. 4. 1-11</i>	<i>Esther 8 (9 & 10)</i>	<i>1 Pet. 4. 12-end</i>
Tu.	<i>Eccles. 1</i>	<i>1 Pet. 5</i>	<i>Eccles. 2. 1-23 (24-26)</i>	<i>1 John 1. 1—2. 6</i>
W.	<i>Eccles. 3</i>	<i>1 John 2. 7-17</i>	<i>Eccles. 4</i>	<i>1 John 2. 18-end</i>
Th.	<i>Eccles. 5</i>	<i>1 John 3. 1-18</i>	<i>Eccles. 6. 1—7. 14</i>	<i>1 John 3. 19—4. 6</i>
F.	<i>Eccles. 7. 15-end</i>	<i>1 John 4. 7-end</i>	<i>Eccles. 8</i>	<i>1 John 5</i>
S.	<i>Eccles. 9 (10)</i>	<i>2 John</i>	<i>Eccles. (11) 12</i>	<i>3 John</i>
Sunday closest to October 26	<i>Wisd. 6. 1-21</i>	<i>Luke 14. 15-end</i>	<i>Ecclus. 11. 7-28</i>	<i>Matt. 18. 1-20</i>
M.	<i>1 Macc. 1. 1-19</i>	<i>Acts 1</i>	<i>1 Macc. 1. 20-40</i>	<i>Acts 2. 1-21</i>
Tu.	<i>1 Macc. 1. 41-end</i>	<i>Acts 2. 22-end</i>	<i>1 Macc. 2. 1-28</i>	<i>Acts 3. 1—4. 4</i>
W.	<i>1 Macc. 2. 29-48</i>	<i>Acts 4. 5-31</i>	<i>1 Macc. 2. 49-end</i>	<i>Acts 4. 32—5. 11</i>
Th.	<i>1 Macc. 3. 1-26</i>	<i>Acts 5. 12-end</i>	<i>1 Macc. 3. 27-41</i>	<i>Acts 6. 1—7. 16</i>
F.	<i>1 Macc. 4. 1-25</i>	<i>Acts 7. 17-34</i>	<i>1 Macc. 4. 26-35</i>	<i>Acts 7. 35—8. 4</i>
S.	<i>1 Macc. 4. 36-end</i>	<i>Acts 8. 4-25</i>	<i>1 Macc. 6. 1-17</i>	<i>Acts 8. 26-end</i>
Sunday closest to November 2	<i>Wisd. 7. 15—8. 1</i>	<i>Luke 15. 1-10</i>	<i>Ecclus. 15. 11-end</i>	<i>Matt. 21. 12-32</i>
M.	<i>1 Macc. 6. 18-47</i>	<i>Acts 9. 1-31</i>	<i>1 Macc. 6. 48-end</i>	<i>Acts 9. 32-end</i>
Tu.	<i>1 Macc. 7. 1-20</i>	<i>Acts 10. 1-23</i>	<i>1 Macc. 7. 21-end</i>	<i>Acts 10. 24-end</i>
W.	<i>1 Macc. 9. 1-22</i>	<i>Acts 11. 1-18</i>	<i>1 Macc. 13. 41-end (14.1-15)</i>	<i>Acts 11. 19-end</i>
Th.	<i>Ecclus. 1. 1-10</i>	<i>Acts 12. 1-24</i>	<i>Ecclus. 1. 1 1-end</i>	<i>Acts 12. 25—13. 12</i>
F.	<i>Ecclus. 2</i>	<i>Acts 13. 13-43</i>	<i>Ecclus. 6. 14-31</i>	<i>Acts 13. 44—14. 7</i>
S.	<i>Ecclus. 7. 27-end</i>	<i>Acts 14. 8-end</i>	<i>Ecclus. 10. 6-8, 12-24</i>	<i>Acts 15. 1-21</i>
Sunday closest to November 9	<i>2 Esdras 16. 53-67</i>	<i>Luke 17. 1-10</i>	<i>Baruch 3. 1-14</i>	<i>Matt. 21. 33-end</i>

M.	<i>Ecclus. 14. 20—15. 10</i>	<i>Acts 15. 22-35</i>	<i>Ecclus. 16. 1-14</i>	<i>Acts 15. 36—16. 5</i>
Tu.	<i>Ecclus. 16. 17-end</i>	<i>Acts 16. 6-end</i>	<i>Ecclus. 17. 1-24</i>	<i>Acts 17. 1-15</i>
W.	<i>Ecclus. 18. 15-end</i>	<i>Acts 17. 16-end</i>	<i>Ecclus. 19. 13-end</i>	<i>Acts 18. 1-23</i>
Th.	<i>Ecclus. 20. 1-20</i>	<i>Acts 18. 24—19. 7</i>	<i>Ecclus. 20. 21-end</i>	<i>Acts 19. 8-20</i>
F.	<i>Ecclus. 21. 1-17</i>	<i>Acts 19. 21-end</i>	<i>Ecclus. 22. 6-22</i>	<i>Acts 20. 1-16</i>
S.	<i>Ecclus. 22. 27—23. 15</i>	<i>Acts 20. 17-end</i>	<i>Ecclus. 24. 1-22</i>	<i>Acts 21. 1-16</i>
Sunday closest to November 16	<i>Prayer of Manasses</i>	<i>Luke 20. 1-19</i>	<i>Baruch 4. 36—5 end</i>	<i>Matt. 23. 1-22</i>
M.	<i>Ecclus. 24. 23-end</i>	<i>Acts 21. 17-36</i>	<i>Ecclus. 31. 1-11</i>	<i>Acts 21. 37—22. 22</i>
Tu.	<i>Ecclus. 34. 9-end</i>	<i>Acts 22. 23—23. 11</i>	<i>Ecclus. 35</i>	<i>Acts 23. 12-end</i>
W.	<i>Ecclus. 37. 1-15</i>	<i>Acts 24. 1-23</i>	<i>Ecclus. 38. 1-14</i>	<i>Acts 24. 24—25. 12</i>
Th.	<i>Ecclus. 39. 1-11</i>	<i>Acts 25. 13-end</i>	<i>Ecclus. 39. 13-end</i>	<i>Acts 26</i>
F.	<i>Ecclus. 43. 1-12</i>	<i>Acts 27. 1-26</i>	<i>Ecclus. 50. 1-24</i>	<i>Acts 27. 27-end</i>
S.	<i>Ecclus. 51. 1-12</i>	<i>Acts 28. 1-15</i>	<i>Ecclus. 51. 13-end</i>	<i>Acts 28. 16-end</i>
Sunday closest to November 23	<i>Eccles. 11 & 12</i>	<i>Heb. 11. 1-16</i>	<i>Mal. 3. 13—4 end</i>	<i>Heb. 11. 17—12. 2</i>
M.	<i>Wisd. 1</i>	<i>Matt. 5. 1-16</i>	<i>Wisd. 2</i>	<i>Rev. 1</i>
Tu.	<i>Wisd. 3. 1-9</i>	<i>Matt. 5. 17-end</i>	<i>Wisd. 4. 7-end</i>	<i>Rev. 2. 1-17</i>
W.	<i>Wisd. 5. 1-16</i>	<i>Matt. 6. 1-18</i>	<i>Wisd. 6. 1-21</i>	<i>Rev. 2. 18—3. 6</i>
Th.	<i>Wisd. 7. 15—8. 4</i>	<i>Matt. 6. 19-end</i>	<i>Wisd. 8. 5-18</i>	<i>Rev. 3. 7-end</i>
F.	<i>Wisd. 8. 21—9 end</i>	<i>Matt. 7. 1-14</i>	<i>Wisd. 10. 15—11. 10</i>	<i>Rev. 4</i>
S.	<i>Wisd. 11. 21—12. 2</i>	<i>Matt. 7. 15-end</i>	<i>Wisd. 12. 12-21</i>	<i>Rev. 5</i>

The following Lessons may be used at the discretion of the Minister in place of the Lessons from the Apocrypha on Sundays from the Sunday nearest October 12th -Sunday nearest November 16th

	MORNING PRAYER	EVENING PRAYER
<i>Sunday nearest October 12</i>	<i>Prov. 2</i>	<i>Dan. 1</i>
<i>Sunday nearest October 19</i>	<i>Prov. 9. 1-11</i>	<i>Dan. 2. 1-23</i>

<i>Sunday nearest October 26</i>	<i>Prov. 16. 9-20</i>	<i>Dan. 2. 24-45</i>
<i>Sunday nearest November 2</i>	<i>Prov. 25. 11-end</i>	<i>Dan. 9. 1-19</i>
<i>Sunday nearest November 9</i>	<i>Zech. 1. 7-end</i>	<i>Zech. 9. 9-12, 16</i>
<i>Sunday nearest November 16</i>	<i>Zech. 11</i>	<i>Zech. 13</i>

* *Note. The Lessons for the First Sunday after Christmas will be read only when 29, 30, or 31 December is a Sunday.*